

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW MODERN CHILDREN SCH DULLAHAPUR GHAZIPUR UP
2	AFFILIATION NO.(IF APPLICABLE)	2132532
3	SCHOOL CODE (IF APPLICABLE)	70457
4	COMPLETE ADDRESS WITH PIN CODE	NEW MODERN CHILDREN SCHOOL, DULLAHAPUR , GHAZIPUR, - 275202
5	PRINCIPAL NAME	SATYA PRAKASH SINGH
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	nmcschool3333@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9450584643

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://nmcschool.in/docfile/202154170628.pdf">https://nmcschool.in/docfile/202154170628.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://nmcschool.in/docfile/202112160640.pdf">https://nmcschool.in/docfile/202112160640.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://nmcschool.in/docfile/202152160644.pdf">https://nmcschool.in/docfile/202152160644.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://nmcschool.in/docfile/202155160602.pdf">https://nmcschool.in/docfile/202155160602.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://nmcschool.in/docfile/202156160642.jpg">https://nmcschool.in/docfile/202156160642.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://nmcschool.in/docfile/202103170642.pdf">https://nmcschool.in/docfile/202103170642.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://nmcschool.in/docfile/self%20certificate.pdf">https://nmcschool.in/docfile/self%20certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://nmcschool.in/docfile/202125230637.pdf">https://nmcschool.in/docfile/202125230637.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://nmcschool.in/docfile/202122170636.pdf">https://nmcschool.in/docfile/202122170636.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://nmcschool.in/docfile/202112220617.pdf">https://nmcschool.in/docfile/202112220617.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://nmcschool.in/docfile/202115160618.jpg">https://nmcschool.in/docfile/202115160618.jpg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://nmcschool.in/docfile/202124170607.pdf">https://nmcschool.in/docfile/202124170607.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://nmcschool.in/docfile/202110220644.pdf">https://nmcschool.in/docfile/202110220644.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SATYA PRAKASH SINGH

2	TOTAL NO. OF TEACHERS	36
	PGT	13
	TGT	13
	PRT	10
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	RADHEER YADAV, SPECIAL B.Ed (HEARING IMPARMENT)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ASHISH KUMAR VERMA, B.A. (PSYCHOLOGY)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	95	92	87.4	Absent-1

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7590
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/jmoLU9SWN68">https://youtu.be/jmoLU9SWN68</a>